DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193		
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE:		
STATE PLAN MATERIAL FOR: HEALTH CARE FINANCING ADMINISTRATION				
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE  July 1, 2003	Modelata		
5. TYPE OF PLAN MATERIAL (Check One):  NEW STATE PLAN AMENDMENT TO BE CO	DNSIDERED AS NEW PLAN 🔯 A	MENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	NDMENT (Separate Transmittal for each an	nendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:  a. FFY			
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Attachment 2.2A, Page 15 Attachment 2.2-A, Page 16 Supplement 1 to Attachment 2.6-A, Page 8 Supplement 6 to Attachment 2.6-A, Page 1	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):  Attachment 2.2A, Page 15 (92-11) Attachment 2.2-A, Page 16 (92-11) Supplement 1 to Attachment 2.6-A; Page 8 (95-2) Supplement 1 to Attachment 2.6-A; Page 1 (03-11)			
10. SUBJECT OF AMENDMENT:  Clean-up Medicaid eligibility requirements to for persons eligible through State supplement		dy persons and		
11. GOVERNOR'S REVIEW (Check One):		All and a second a		
<ul> <li>☐ GOVERNOR'S OFFICE REPORTED NO COMMENT</li> <li>☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED</li> <li>☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL</li> </ul>	OTHER, AS SPECIFIED:  Susan J. Tucker, Executive Office of Health Service			
12. SIGNATURE OF STATE AGENCY OFFICIAL:  13. TYPED NAME:  Nelson J. Sabatini  14. TITLE: Secretary, Department of Health and Mental Hygiene  15. DATE SUBMITTED:  September 16, 2003	16. RETURN TO:  Susan J. Tucker, Exec OHS - DHMH 201 W. Preston St., St Baltimore, Md 21201			
FOR REGIONAL OF	FICE USE ONLY	to the state of th		
17. DATE RECEIVED: 524. 18, 2003	18. DATE APPROVED DEC 0 9 200			
PLAN APPROVED - C 19. EFFECTIVE DATE OF APPROVED MATERIAL:	NE COPY ATTACHED  20. SIGNATURE OF REGIONAL OFFICIAL			

23. REMARKS:

21. TYPED NAME:

JULY 1, 2003

MARY T. McSORLEY

Revision: HCFA-PM-91-4 (BPD) **ATTACHMENT 2.2-A** AUGUST 1991 Page 15 OMB No: 0938-Maryland State: **Groups Covered** Agency\* Citation (s) В. Optional Groups Other Than the Medically Needy (Continued) 42 CFR 435.232 10. States using SSI criteria with agreements under sections 1616 and 1634 of the Act. The following groups of individuals who receive only a State supplementary payment (but no SSI payment) under an approved optional State supplementary payment program that meets the following conditions. The supplement is --Based on need and paid in cash on a regular basis. a. Equal to the difference between the individual's b. countable income and the income standard used to determine eligibility for the supplement. c. Available to all individuals in the State. d. Paid to one or more of the classifications of individuals listed below, who would be eligible for SSI except for the level of their income. X (1) All aged individuals. X (2) All blind individuals.

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X (3) All disabled individuals.

Revision:

HCFA-PM-91-4

AUGUST 1991

(BPD)

ATTACHMENT 2.2-A

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0938-

	State:			]	Maryland
Agency*	Citation (s)	Groups Covered			
		В.		onal Gro	oups Other Than the Medically Needy
42 CFR 435	5.232		X	(4)	Aged individuals in domiciliary facilities or other facilities or other group living arrangements as defined under SSI.
			<u>X</u>	(5)	Blind individuals in domiciliary facilities or other group living arrangements as defined under SSI.
			X	(6)	Disabled individuals in domiciliary facilities or other group living arrangements as defined under SSI.
				(7)	Individuals receiving a Federally administered optional State supplement that meets the conditions specified in 42 CFR 435.230
				(8)	Individuals receiving a State administered optional State supplement that meets the conditions specified in 42 CFR 435.230.
				(9)	Individuals in additional classifications approved by the Secretary as follows:

TN No. 04-07	Approval Date DEC 0 9 2003 I	Effective D	oate JULY	1, 2003
Supersedes	·I	HCFA ID:	7983E	•
TN No. 92-11				